



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2251

|                                |                                       |              |                           |                    |
|--------------------------------|---------------------------------------|--------------|---------------------------|--------------------|
| SERIAL<br>NUMBER<br>10/708,252 | FILING DATE<br>02/19/2004<br><br>RULE | CLASS<br>296 | GROUP ART<br>UNIT<br>3612 | ATT<br>DOC<br>LC 0 |
|--------------------------------|---------------------------------------|--------------|---------------------------|--------------------|

## APPLICANTS

Alan Sturt, West Bloomfield, MI;

Lisa Tucci, Sterling Heights, MI;

\*\* CONTINUING DATA \*\*\*\*\*

KBP

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE  
GRANTED

\*\* 05/13/2004

|   |  |                                  |                            |                       |           |
|---|--|----------------------------------|----------------------------|-----------------------|-----------|
| Foreign Priority<br>claimed<br>35 USC 119 (a-d)<br>conditions met<br>Verified and<br>Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | STATE<br>OR<br><br>COUNTRY<br>MI | SHEETS<br><br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>20 | INDE<br>( |
| Examiner's Signature  | Initials   |                                  |                            |                       |           |

## ADDRESS

36014

JOHN A. ARTZ

ARTZ &amp; ARTZ, P.C.

28333 TELEGRAPH ROAD, SUITE 250  
SOUTHFIELD , MI  
48034

TITLE  
ERASABLE MESSAGE BOARD FOR A VEHICLE

|                                   |  |   |
|-----------------------------------|--|---|
| FILING FEE<br><br>RECEIVED<br>820 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT<br>ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                           |
|                                   |  | <input type="checkbox"/> 1.16 Fees ( Filing                 |
|                                   |  | <input type="checkbox"/> 1.17 Fees ( Proc<br>Ext. of time ) |
|                                   |  | <input type="checkbox"/> 1.18 Fees ( Issu                   |
|                                   |  | <input type="checkbox"/> Other _____                        |
|                                   |  | <input type="checkbox"/> Credit                             |